STATE OF SOUTH CAROLINA, AUG 1

GREENVILLE COUNTY

OLLIE Know All Men by These Bresents:



DAVID ALVIN HOOPER

A. M.C. in the State aforesaid, in consideration of the sum of Seventeen Thousand Five Hundred and No/100(\$17,500.00)DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. P. TRAYNHAM, SR., his heirs and assigns, forever:

ALL that piece, parcel or lot of land containing two (2) acres, more or less, together with all improvements thereon, situate, lying and being about two (2) miles North of the Town of Piedmont, in the Courty of Greenville; State of South Carolina, on the West side of U. S. Highway 29 (known as the Greenville-Piedmont Highway, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of U. S. Highway No. 29, at the common corner of the land of the Grantor and the Eskew Estate; and running thence along the line of the Eskew lands S. 73-30 W. 380 feet to a poplar tree; thence in a Northerly direction 288 feet to an iron pin; thence in an Easterly direction 363 feet to an iron pin on the West side of said Highway; thence along said Highway S. 00-30 E. 168 feet.

The above tract constitutes the Southeast corner of an 80.2 acre tract formerly owned by the Payne Estate, and is the identical tract of land acquired by Grantor from R. P. McAbee by deed dated January 26, 1954, and recorded in the RMC Office for Greenville County, S. C., in Deed Book 492, at page 538.

It is understood and agreed that the Grantor shall have the right to continue using the well located near the Northern boundary line of this property, which well is used to furnish water to tenants on adjoining land owned by Grantor. This right shall terminate if and when Grantor sells or disposes of the said adjoining land, or when and if the well becomes unusable. If the well should become unusable, the Grantor shall have the right to remove any pump/installed in said well by him. and grantee shall also have the right to remove said pump and tank in the event said adjoining land shall be sold.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantce(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year Witness the grantor's(s') hand and sea of our Lord One Thousand Nine Hundred and and seal sixtv

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me M.B. Burchfield

and made oath that she saw the within named grantor(s) David Alvin Hooper deliver the within written deed, and that she, with Charles W. Marchbanks witness witnessed the execution thereof.

Sworn to before me this 20th W. Marches otary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER)I, Charles W. Marchbanks

Notary Public, ao nereby certify

unto all whom it may concern, that Mrs. Bertha W. Hooper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named David Alvin Hooper voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever J.P. Traynham, Sr. relinguish unto

his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this___20th___ × Mrs. Bertha W. Hooper day of July , A. D. 19 60 a. w. W. Landson Notary Public for South Carolina

Cancelled documentary stamps attached this $_{}^{}$	hed: S. C. \$; U. August _day of	S. \$60	12:41 P.	3305 No 5-4-6	2' 2'
		*		_ /	